

## Tomorrow in 21st Century Baby

**Surrogacy** Having a child by a surrogate mother is opening parenthood to people for whom it was never possible

# The identity issue: how donated eggs and sperm are redefining parenthood



Hundreds of children born in Ireland every year are conceived using eggs or sperm sourced from Spain and other countries. In part two of our 21st Century Baby series, Carl O'Brien talks to the people involved in the process and explores the legal and ethical dilemmas they face

**M**AURA BUSTOS, a 25-year-old Spanish woman, is sitting in the late afternoon sun at a park in Dublin. She has bright red hair and is wearing a striped top and jeans. In the distance, children are screaming at a playground.

"I just dyed my hair recently, so I look just like an Irish person, right?" she laughs. It's a knowing joke. Malena could be the biological mother of a child, but she's more likely to be linked to several Irish children. That's because she's an egg donor at one of the most popular clinics abroad for Irish people who can't have a baby using their own genetic material.

Spain is now one of the biggest destinations for would-be parents from Ireland seeking donor sperm or eggs. Donor numbers are rapidly growing and women's chance of conceiving. For women over 40 - who tend to have a lower quality and quantity of eggs - the chances of conceiving with a donor egg are five times higher than with their own.

In scientific terms, it's a relatively simple procedure to extract eggs and implant them. The egg is then fertilised with the semen of the patient's partner. The resulting embryo is then frozen and later transplanted into the womb of the intended mother.

The lack of any law or regulation for donating sperm or eggs in Ireland means there's a major shortage of donor material here - but demand for donor assistance is growing fast. As well as heterosexual couples, gay men and single women seeking donors, single women who haven't met the right partner or gay couples are increasingly trying to create families of their own with outside help.

One clinic in Dublin reports demand for donated eggs jumping by 15% per cent within the space of just two years. In all, there were around 4000 pregnancies in Ireland last year as a result of donor material.

### VEXING QUESTIONS

In Spain, there are no problems with supply of sperm or eggs. The identity of donors is strictly protected by law. As a result, many clinics are willing to give their genetic material. Most donors, like Bustos, are students who responded to adverts at their university.

This growing use of donated eggs and sperm is changing and challenging our very definition of parenthood. At the same time, it is also raising difficult questions about who helped bring children into the world. How many children arising from an individual donor is too many? What obligation, if any, should donors have to their offspring?

And there are broader questions: Does donor assistance merely open up the possibility of parenthood, or does it raise the question of whether it's ever possible? Or could we be on the road to eugenics, where clinics prioritise over donor profiles, comprising IQ levels and educational achievements, intent on ensuring their



Egg donor Maura Bustos: 'My only hope is that these children will live in families that will love them.' (Photograph: Joey Clancy)

child is above average?

The absence of any legislation to govern assisted human reproduction - and the political establishment's failure to engage with the area over the past decade or more - means we haven't even begun to grapple with these questions yet.

For Bustos, it's simple. Her decision to donate her eggs was an altruistic move to help would-be parents who aren't able to conceive on their own.

"My parents had always told me about their difficulties after they had failing children," she says. "It took them 12 years to have me because of their fertility problems. That's why I did it. My hope is that children from my eggs are born to families that will love them and can finally have little ones of their own."

The process of donating eggs isn't exactly fun, she says. There are numerous invasive tests and drugs to help produce eggs. And that's before you even enter the operating theatre. It's also time consuming and involves 40 hours of rest after the procedure.

Many people assume she donated her eggs for money, which is why she says, "Site received €300 in expenses - the maximum allowable under Spanish law - from a fertility clinic. But she says her motivation was to help other parents. "Yes, of course the money helps," she says. "But it's absurd to think someone would go through all that for just €300."

### IDENTITY OF DONORS

The most controversial aspect of Spanish law on assisted human reproduction is that the identity of donors is protected. As far as Bustos is concerned, it gives donors greater peace of mind: "I don't think of myself as the mother to a child that I don't know. I'm giving an egg and sperm, I don't think donors should have to feel that an adolescent child will come and knock on your door later in life."

### Donors by numbers

900	How much in euros donors may be paid in Spain
500	The estimated number of children in Ireland born by donor assistance each year
25	Maximum number of children that may be born per sperm or egg donor in Denmark

"My only hope is that these children are born to families that will love them; that really have a desire to have them."

The clinic Bustos gave her eggs to, the Instituto Materno Infantil de Valencia, is located in a building with high-class surroundings and for fertility treatment, around 1500 Irish patients attended the centre for treatment in 2010. In fact, the number of Irish couples is rising so fast the clinic opened a new patient information office in Dublin last month.

At the headquarters in Barcelona, you expect to make an appointment at a private facility, but, in fact, it's more like a health spa. The walls are painted in soft pastel shades, there are exposed wooden beams and comfortable waiting rooms. At the clinic, parents can choose from hundreds of sperm or egg donors based on their height, build, hair colour, eye colour and ethnicity.

For parents, says the clinic, the success rate of pregnancies with donor eggs tend to have an average success rate of more than 40 per cent. Staff say that around 20 per cent of Irish women attending the clinic are over the age of 40, and have previously tried for

in vitro treatment in Ireland.

Another reason for the clinic's popularity is that it offers a wide range of screening and pre-implantation genetic diagnosis (PGD).

This can be a relief for couples with recurrent miscarriages, though it is controversial in some quarters as it opens the possibility of "designer babies" and screening for particular genetic traits that parents might not want to know.

If the clinic's figures are true, it is one of the biggest centres for egg donation in Europe. In Denmark, it is the capital of Europe's sperm capital. In fact, it has so many donors that it is restricting sperm from Scandinavia and - in what seems an unusually harsh move for the gliberised population - redheads.

We have too many, we have nearly 5000 donors free of quarantine - the world's largest selection, "the School told *The Irish Times* recently. "And we have 6000 donors on the waiting list."

Possessive parents tend to look for different characteristics, says Schou. Mostly, they seek something similar to themselves. While hetero-

sexual couples tend to look for similarities with the male partner, single parents tend to want sperm donors that look like themselves or "their dream prince"; lesbian couples generally look for a donor that resembles one of the partners.

More than 10 years ago, the then minister for health Michael Martin commissioned the government's regulator to draw up recommendations for regulation. It published its report in May 2005. It issued a total of 40 recommendations, one of which was that children born with donated sperm or eggs should be able to contact the donor, as is the case in the UK.

Despite the report, the number of Irish women helping motherhood and a corresponding rise in the number of couples seeking fertility treatment both here and abroad, the area remains unregulated.

In the area of donor assistance, calls to scrap donor anonymity are growing louder, especially from children's rights campaigners. They argue that a child has a human right to know the identity of their donor and to have access to him/her. This is due to a sharp rise in donor birth here in the 1970s and 80s demanding to know more about their roots.

For children seeking answers to their biology, often the only information available is a code number - used by clinic for identification purposes - and fragments of personal information provided in donor profiles.

### END-OF-ANONYMITY CAMPAIGN

One of those seeking answers is Joanne Rose. She was conceived using donor sperm in the late 1970s. At the age of 18, she decided to take the truth and began to search for her father. She discovered he had been a student and had likely fathered anything up to 300 children.

In 2005, she won a landmark high court case in the UK. Donor anonymity was found to breach the rights of a child to an identity and donor assistance.

Now Rose is leading a campaign to end donor anonymity elsewhere. She is unhappy that she was unable to access information on one half of her ancestry and feels the IFV industry has too much power in determining how these ethical issues are dealt with.

"This issue affects tens of thousands of people - people who have many years now been denied their basic human rights to receive the love of not being able to take their own offspring," she says. The children of anonymous donors feel a sense of profound loss at not knowing their genetic parents.

Some lawyers feel that our failure to regulate this area is storing up major legal problems in the future. Then, legalities of children born every year in Ireland who may never know their genetic parents.

The lack of any clear laws to protect the rights of children, donors or recipient parents means there is - and will continue to be - a major shortage of donors.

"There's an understandable reluctance on the part of Irish people to donate gametes or embryos when there is a possibility their identity will be disclosed, even if they have a contract or other assurance," says Tony O'Connor, a senior clinician who has advised on several cases in this area.

O'Connor also warns of potential complications when it comes to succession rights for donor-conceived children, given that our laws currently do not recognise any of these issues.

But for many parents, donor anonymity is reassuring. The alternative is rare tripling questions for their children, when they begin to ask: "Who is my real mother? Who is my real dad?"

"The way I see it, he is mine. When he looks at me, he sees his mother. I gave birth to him, I'm afraid if I told him, then it might just knock him up the wall. And he wouldn't be able to tell the person apart," she says.

Those who do anonymous point out that throughout history, there have always been dads who were unknowingly raising other men's biological children. International studies vary widely, but the more reputable indicate that "putative discrepancy" affects as many as one in three people.

Yet, even if we introduced a system where donors can be traced, it's likely many parents would continue to head abroad for donor assistance. In the UK, the loss of donor anonymity led to a collapse in the number of egg and sperm donors, as a result, the numbers travelling abroad for treatment have risen significantly.

A 2009 study in "Fertility and Sterility" found that in 2007, 100,000 people worldwide and 25,000 people were travelling across borders to avail of various forms of fertility treatment. Mostly, people were travelling because treatment either wasn't available in their home country or was cheaper elsewhere.

Legally, in Ireland at least, the world of third-parenting is still in its infancy and certain treatments, in this world, some parents will struggle to explain to children the complex truth of their origin. These developments also raise profound questions about inheritance and transmission, nature and nurture, the moral integrity of sperm or egg banks and the hazards of genetic inheritance. We have yet to properly grapple with them.

And whatever happens over the coming years, there is at least one certainty, these questions are not going to go away.

### An egg from Spain, sperm from my husband, motherhood from me

SHORTLY AFTER Victoria MacDonald had her first child, friends and neighbours often stopped to comment on how cute she was; she had brown hair, with a few fair, freckled fingers, and a cute nose - all characteristics of her father. But they'd often struggled to find a resemblance with her mother.

"Some people might say, 'well, I'm sure she has the same temperament as you', or maybe 'we have the same eyes'."

But it's little surprise they are so different in appearance. Even though Victoria carried her daughter through nine months of pregnancy, there is no genetic link between them.

That's because Gabriella was conceived after her mother travelled to Spain to receive a donated egg, which was fertilised with her husband's sperm.

After four failed attempts at IVF, MacDonald and her husband realised that it was getting less and less likely that they could have a child.

With the help of a professionally drawn process diagram, injections, hormones, following by the emotional impact of each cycle.

They considered adoption, though MacDonald's husband was 50, in any case, they were getting older - she was 45, he was 50 - and the process could take years. Then, their consultant



suggested travelling to Spain for donor assistance.

As part of this process, the卵 of an anonymous donor would be fertilised with her husband's sperm; then, if successful, the resulting embryo would be transferred to her body.

"I struggled with the idea initially," says MacDonald. "I always knew that if we didn't take that egg, chances are it would be flushed down a loo. I struggled with that life in adoption, MacDonald feels the

processes are very different.

"The massive difference here is that you're creating the embryo yourself through all the stages of pregnancy, every minute of the day," she says.

"For me, I always knew that if we didn't take that egg, chances are it would be flushed down a loo. I struggled with that life in adoption, MacDonald feels the

all that."

As a social affairs correspondent with Channel Four news, she was experiencing many of the same questions in this area. She wanted to see there was no coercion on the part of donors. In the end, she was impressed by the process and by the regular contact with the clinic during the course of her pregnancy.

The pregnancy went well and MacDonald gave birth to Gabriella, who is now a bright, bubbly, healthy two-year-old.

For anyone who is unable to have a child through normal means, Macdonald recommends donor assistance.

"It's better than IVF in the end, but you've got to come to terms with the fact that your child has a genetically yours.

The clinic helped us as much as the doctor, and I'm very grateful to both." While many parents feel conflicted on whether to tell their children about their origins, Macdonald is determined to let her daughter know about how she was made.

"I would be lying if I didn't occasionally enter my head and wonder, 'What if she doesn't like me?'" she says. "But, like any mother, I'd do for her. She's my daughter. The bonding is that exact same."

- Carl O'Brien



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